

THE ALABAMA STATE BOARD OF AUCTIONEERS

Presents

FREE 6 HOUR CE CLASS

An interactive class for licensees to attend to receive updated information on new laws, rules and regulations and issues facing the industry.

**Thursday, September 10
8 A.M. – 5 P.M.**

**Location: Embassy Suites Birmingham—Hoover
2960 John Hawkins Pkwy, Birmingham, AL 35244**

Please make plans to attend, because seating is limited. In addition, this will be the **ONLY free CE class** held by the Board for the remainder of this year.

Also, keep in mind that this event is free (absolutely no registration fee)!

The Board encourages you to attend and participate in topics discussed, even if you are exempt from the required 6 hours of CE to renew your license.

Visit, <http://www.auctioneer.alabama.gov/CEHrs.aspx>, to see if you need CE hours to renew your license by September 30, 2015.



Alabama State Board of Auctioneers

2777 Zelda Rd
Montgomery, AL 36106
Phone: 334-420-7235

Website: www.auctioneer.alabama.gov
Email: auktioneer@alstateboard.com



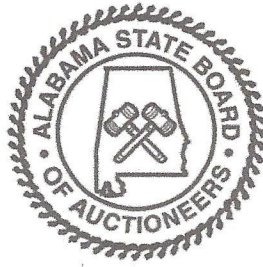
Alabama State Board of Auctioneers
2777 Zelda Rd
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***Alabama State Board of Auctioneers Continuing Education
Embassy Suites Birmingham-Hoover
2960 John Hawkins Pkwy, Birmingham, AL 35244
September 10, 2015
Agenda***

7:30—8:00 AM	Registration
8:00 – 8:15 AM	Welcome –Ms. Christie King Ray **Introduction of ASBA Board of Directors, Executive Director/Staff and Board Counsel.
8:15—11:30 AM	Introduction of Mr. Mike Brandly Auctions Verdicts
11:30—Noon	Question & Answer Session with Ms. Dana Billingsley, Board Counsel
12:00—1:00 PM	Lunch Break on Your Own
1:15—1:45 PM	Associations—NAA and AAA
2:00—5:00 PM	Mr. Mike Brandly—“UCC 2-328)
5:00PM	Conclusion of Event with Attendee Surveys

If you wish to obtain further details on Mr. Brandly or the courses, that he will be presenting please visit:

<https://mikebrandlyauctioneer.wordpress.com/>



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September 10, 2015***

REGISTRATION FORM

Name: _____

Company: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone #: _____

Email: _____

License # _____

**IF YOU HAVE ALREADY EMAILED OR FAXED YOUR RECEIVED POSTCARD TO
THE BOARD OFFICE, PLEASE DON'T COMPLETE THIS FORM.**